TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JAN 17 2 51 PM 1989

OLLIE FAMISHERTH

KNOW ALL MEN BY THESE PRESENTS, that

Claude W. Cantrell and Elese G. Cantrell

One Thousand Seven Hundred and No/100 (\$1,700.00) - - - - and assumption of mortgage set out below in consideration of **Dollars**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Anthony L. Phillips, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina being known and designated as Lot No. 31 of a Subdivision known as Kentland Park, as shown on a plat thereof prepared by Piedmont Engineering Service, dated March 1962, and recorded in the R.M.C. Office for Greenville County in Plat Book XX at pages 44 and 45, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Kentland Lane, the joint corner of Lots Nos. 31 and 32 and running thence along the line of these lots S. 56-47 E. 216.1 feet to an iron pin at the joint rear corner of Lots Nos. 31 and 32; thence S. 19-30 W. 70 feet to an iron pin at the joint rear corner of Lots Nos. 31 and 30; thence N. 57-12 W. 233 feet to an iron pin on the southern side of Kentland Lane; thence along the southern side of Kentland Lane N. 33-20 E. 70 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantors herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 722, page 290.

This property is conveyed subject to easements, restrictions and rights of way of record.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on the mortgage given by the grantors herein to First Federal Savings & Loan Association, having a present principal balance of \$8,296.75.



County Stamps Paid # 2.20 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors) and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

1969. WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of January Claude W. Cantrel (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17thday of

Janua ry ₁₉ 69

Notary Public for South Carolina (SEAL) Betty S. Harris

My Commission Expires: 8/21/78 STATE OF SOUTH CAROLINA

BENUNCIATION OF DOWER

COUNTY OF GREENVILLE COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me did declare that she does freely voluntarily and without any compulsion dread or fear of any person whomsever, renounce release and forever re-

ne, did declare that she does freely, vinquish unto the grantee(s) and the grantee(s) and the premi	grantee's(s')	heirs or successors and	assigns, a	ll her	interest a	and es	ate, a	ind all	her right	and c	elaim c	f dower	of,
GIVEN under my hand and seal this day of January	17th					,	er	4	Oa	£	10		
day of January	19 0 5			-	9-1-62	-7-7							_

Notary Public for South Carolina. My Commission Expired 8/21478 <u> 19 69 at </u> <u>2:51</u> January RECORDED this.

W

4

N

W